

HHL PRIVATE LIMITED

(FOOD HYGIENE & HEALTH LABORATORY)

Testing of Food & Processed Food Products Water **Environmental Monitoring & Analysis • Packaging Material**





TEST REPORT

CUSTOMER NAME & ADDRESS	REPORT DETAILS Page 1 of 2
Suryadatta Education Foundation's	Report No: FHHL/2412/0053-4

Report Date: 06/12/2024 Bavdhan,Pune,Maharashtra,411021 Sample ID: 2412/0053-4 Analysis Started: 04/12/2024

Customer Reference: Test Request Form Analysis Ended: 06/12/2024 Reference Date: 02 Dec 2024 ULR:TC593124000018361F

SAMPLE INFORMATION

Received Date: 02/12/2024 Sample Type: Water Sample Sample Quantity: 1ltr & 300ml Registered Date: 03/12/2024 Seal: Sealed

Sample Packing: Plastic Bottle & Sterile Container

Sample Collected/ Submitted by: FHHL Lab Representative

SAMPLE INFORMATION [PROVIDED BY CUSTOMER]

Building No.2 1st floor Ro cooler Drinking Water Sample Marked As AT 2° - 8° C

Sample Preservation Suryadatta National School (SNS) Sampling Location

TEST DETAILS

Chemical & Biology Testing Discipline: Location of Test Performed: In House Test Reference: As per IS 10500:2012

Product Group: Water, Residues and Contaminants in Water.

Sub Group: Drinking Water, Trace Metal Elements

Sr.no.	Test Done	Result	Unit	Limits	Test Method
1	Coliform	Absent	Per 100 ml	Absent	IS 15185:2016
2	Escherichia coli	Absent	Per 100 ml	Absent	IS 15185:2016
3	Faecal coliform	Absent	MPN Index /	Absent	IS 1622 Clause no.3.3.1.2 b:1981

Authorized Signatory - Biological Testing

Priyanka Kotwal Sr. Microbiologist



Authorized Signatory - Chemical Testing

Bhagyashree Gaikwad Sr. Chemist

Conditions of reporting: 1) Above results pertain only to the sample tested as received and above results reflects our findings at the time and place of testing. 2) This report in full or part shall not be published, advertised unless prior written permission has been secured. 3) Comments given in the report are advisory only and shall not be used in case of legal matters. 4) This report is exclusively for the use of the customer, whose name and address are mentioned above. No third party can derive any rights against FHHL Pvt. Ltd., to raise any claims on basis of this report. 5) This report is not allowed to be edited in any manner. FHHL Pvt. Ltd. reserves all rights to take legal actions if any such incidence is noticed. 6) FHHL is not liable for any form of financial claims made against it for the report issued. If any liability claims made shall be scientifically and legally proved & the total liability would not extend to the invoiced/paid amount against the respective test report only. 7) Unless specified, sampling was not performed by FHHL and result apply to the sample as received.



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Laboratory Add.: Sr. NO. 126/10, Plot No. 1, Hadapsar Industrial Estate, Hadapsar, Pune - 411 013, MH., India.



TC-5931

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CUSTOMER NAME & ADDRESS

Suryadatta Education Foundation's

Bavdhan, Pune, Maharashtra, 411021

Customer Reference: Test Request Form

Reference Date: 02 Dec 2024

REPORT DETAILS

Report No: FHHL/2412/0053-4

Report Date: 06/12/2024 Sample ID: 2412/0053-4

Analysis Started: 04/12/2024 Analysis Ended: 06/12/2024 ULR:TC593124000018361F

			ULK.1033124000103011		
Sr.no.	Test Done	Result	Unit	Limits	Test Method
1	Alkalinity as CaCO3	138.00	mg/L	200, Max	APHA -2320-B: 2023
2	Chloride (as CI)	25.99	mg/L	250, Max	IS 3025 (Part 32) Cl.No.2: 1988
3	Sulphate (as SO4)	31.76	mg/L	200, Max	APHA 4500-SO42-E: 2023
4	Total Hardness (as CaCO3)	184.00	mg/L	200, Max	IS 3025 (Part 21) Cl.No.5: 2009
5	pH at 25°C	7.0	-	6.5 to 8.5	IS 3025 (Part 11): 2022
6	Iron (as Fe)	<0.05	mg/L	1.0, Max	APHA -3500-Fe-B: 2023
7	Fluoride (as F)	<0.1	mg/L	1.0, Max	APHA -4500-F-D: 2023
8	Total Dissolved Solids (TDS)	240	mg/L	500, Max	IS 3025 (Part 16):2023
9	Nitrate (as NO3)	6.14	mg/L	45, Max	APHA 4500-NO3-B: 2023
10	Arsenic (as As)	<0.005	mg/L	0.01, Max	IS 3025 (Part-2): 2019

Referring to the above mentioned parameters only, sample conforms to Drinking Water- Specification as per Acceptable

Limits of IS 10500:2012 including Amendment No. 4.

Retention time of the above mentioned sample would be 15 days after report date, subject to the remnant quantity. Note: **Authorized Signatory - Chemical Testing**

Authorized Signatory - Chemical Testing

Swati Raskar Sr. Chemist

(This report has been authorized with digital signature.)

*** END OF REPORT ***

Bhagyashree Gaikwad Sr. Chemist

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